Study on the Positive Impact of Gentleman Culture on College Students' Ideological and Political Education

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Abstract: The culture of gentleman arises from the gentleman and takes education as its main purpose. It is mainly used to express the excellent traditional moral spirit of China. The inheritance of gentleman culture in Colleges and universities can not only improve the moral accomplishment of college students themselves, but also contribute to the shaping of college students' ideal personality and the harmonious development of interpersonal relations. In the field of College Students' ideological and political education, it is extremely important to inherit and carry forward Confucianism as a representative of China's excellent traditional culture. The positive role of excellent traditional culture in the ideological and political education of college students is conducive to carrying forward the patriotic tradition and establishing the lofty ideals; inheriting the traditional concept of honesty and integrity; and therefore carrying out the broad ideal personality education of Confucian gentlemen in contemporary college personality education It is imperative.

1. Introduction

General Secretary Xi Jinping pointed out that Confucianism, together with other thoughts and cultures produced during the formation and development of the Chinese nation, recorded the spiritual activities of the Chinese nation in the struggle to build their homeland since ancient times, reflected the spiritual pursuit of the Chinese nation, and was an important nourishment for the continuous growth and development of the Chinese nation [1]. As a reserve force for socialist construction and development, college students are the practitioners of the future Chinese dream. The quality of college students will inevitably affect the revival of the country and the prosperity of the nation. In the vast ocean of Chinese traditional culture, the gentleman culture is the best embodiment of Chinese traditional virtues [2]. No matter whether you are doing things or governing the country, whether you are doing business or not, you can use the "gentleman's mind", "gentleman's grace" and "gentleman's style" as the basis of personality, the principle of acting and the realm of life. It can be said that it is endogenous in every Cultural personality, ethical norms and ideals of life in Chinese blood and soul [3]. In contemporary China, the gentleman culture is mainly characterized by gentleman's meteorology, gentleman's cultivation, and gentleman's personality. These three aspects are also the weak links of college students' ideological and political education. They help the students' ideological and political education with gentleman culture and alleviate the students' ideological and political education. A sense of belonging and self-transcendence.

2. Gentleman Culture and Its Core Connotation

Chinese traditional culture is broad and profound, which contains the deepest spiritual pursuit of the Chinese nation and represents the unique spiritual symbol of the Chinese nation. In this rich wealth, gentleman culture is undoubtedly the most representative. The word "gentleman" has been frequently used in the earliest existing ancient books in China, such as Shangshu and Zhouyi. Although it has undergone thousands of years of vicissitudes of changes and dynasties, it is still miraculously active in today's books, newspapers and daily expressions of the people. It is noteworthy that the allegation of "gentleman" in the Western Zhou Dynasty was used exclusively for the son of the monarch or for nobles serving in the court [4]. In Confucius's mind, "gentleman" is a realistic and ideal personality that everyone should achieve and can achieve through hard work.
The word "gentleman" has become a very common everyday language. Confucius often discusses
with students how to "be a person", "do the official", "do things" and "to know people" [5]. Since
then, Mencius and Xunzi have developed gentlemen from the corners of benevolence and
righteousness, and Mencius is based on the theory of sexual goodness. The ideal gentleman has to
go through the heavens and the Tao, and the individual personality under the world must be
self-cultivated. The mental outlook, with a certain tendency and relatively stable psychological
characteristics, is the overall quality of the individual's inner quality and external words and deeds.
Therefore, the gentleman has been endowed with many excellent moral connotations and has
become the ideal personality paradigm advocated by Confucianism.

The gentleman is cultivated. Whether it is self-cultivation or repairing morality, it is inseparable
from the self-examination and vigilance of self-morality. The ancient gentleman pursued nothing
more than self-cultivation, family, governance, and the world. Rehabilitation is the foundation of a
gentleman, and it also runs through the life of a gentleman. The manifestation of cultural upbringing
is the unity of the inner morality and the external journey. Those who have such cultural cultivation
are the gentlemen of the ‘style and gentleness’. In this sense, Confucianism is the study of
gentlemen. Later thinkers also elaborated on the concept of gentlemen and the culture of gentlemen
from many aspects and aspects. For example, Dong Zhongshu, ChengYi and Zhu Xi, all regarded
the gentleman personality as the ideal personality. The "gentleman" is relative to the "villain", that
is, the noble is relative to the insignificant, the good is relative to the evil, and the virtuous is
relative to the immoral. In a word, the difference between "gentleman" and "villain" depends on
whether they conform to "benevolence". The way of gentleman, the righteousness of gentleman, the
style of gentleman and the culture of gentleman have become the conscious cultural style and
personality pursuit of the Chinese nation since the Mencius era. From this point of view,
"gentleman" is the perfect personality of the Chinese people created in the excellent traditional
Chinese culture. Now entering the modern society, gentlemen and their culture still show strong
vitality. The traditional virtues such as benevolence, justice, etiquette, honesty, forgiveness, respect
and shame, which they represent, have become the moral standard pursued by modern gentlemen.

When a gentleman's personality is in his body, he will unconsciously demand himself by a
gentleman. Naturally, he reaches a gentleman in thought and behavior. The concept of a gentleman
is not a simple definition, but a social certification after a long-term investigation. It is the
affirmation and reward of others for their own efforts. The important function of culture is to
cultivate people by means of literature. Its deepest accumulation and influence is the cultivation of
personality. The positive personality, or collective personality, which has been shaped and nurtured
by the traditional Chinese culture with Confucianism as its mainstay over thousands of years, is the
gentleman personality widely accepted and respected by the Chinese sons and daughters of all
dynasties. The perfection of individual morality is a prerequisite for saving society, and it is also the
ultimate realization of perfection. Taking "Benevolence" as the basis and "cultivating oneself" and
"study the world" is the essence of the gentleman's personality and the entire content of the entire
Confucian ideology. Therefore, the traditional "gentleman culture" with Confucianism as the main
body emphasizes that the relationship between people should maintain distance, maintain purity,
and maintain harmony and stability. As a modern gentleman, first of all, it must have profound
theoretical knowledge, especially the knowledge reserves and knowledge density of traditional
culture. Gentlemen should have the ability to be traditional cultural guardians. Taking this as the
core of the gentleman's cultural tradition, it has formed the unique thinking mode and cultural
personality of the Chinese nation, and it has been cast into the “middle way” and “neutral beauty”
for five thousand years.

3. Bringing Gentleman Culture into Full Play in Ideological and Political Education of
Contemporary College Students

University is an important stage in the development of a person's life. It is an important period of
formation of the youth world outlook, outlook on life and values. It is also the transitional period
and transition period of the development of students' moral personality. In today's society, although
the gentleman is widely recognized by the society, the gentleman's personality is forgotten or even ignored because of the timeliness of the completion of the gentleman's personality and the incompatibility caused by the rapidly changing era. Gentleman's personality as a model of personality that highlights the "spiritual spirit" of Chinese culture, highlights the deep spiritual pursuit and unique spiritual identity of the Chinese nation. Strengthening the understanding and cognition of college students on traditional culture, enhancing the national self-esteem and self-confidence of college students, has a significant role in the shaping of college students' personality and behavior. To let college students inherit gentleman culture, we must cultivate their gentleman temperament and personality. The methods of cultivating them are "cautious independence" and "self-examination". The so-called "prudent independence" is what is said in the "Doctrine of the Mean" that "no concealment, no insignificance, so a gentleman is prudent in his own way". In modern society, consistency of words and deeds and academic responsibility for education are the essential requirements and important contents of honesty education. Whether personality is noble or not depends on whether its moral connotation contains care for people, contribution to society, self-improvement and sacrifice spirit. Gentleman culture is a kind of ethical culture, which pays more attention to people's moral cultivation and personality improvement, which provides the best cultural carrier for college students' ideological and political education.

The formation of moral spirit of gentleman culture is closely related to Confucianism. Gentleman culture is a necessary choice for contemporary China to build a harmonious society. The way of behavior advocated by gentleman culture is to practice moral norms and fulfill social responsibilities. To strengthen ideological and moral education, especially the ideological and moral education of College students, is to guide the formation of a person's personality at the starting point, urge college students to enhance their own soul thickness, and provide a bright path for college students to achieve self-worth and social value. Comrade Xi Jinping repeatedly stressed that cultivating and practicing socialist core values must be based on the excellent traditional Chinese culture and must absorb rich nutrition from it. The Confucian gentleman's personality ideal has not only the distinctive characteristics of Chinese traditional culture, but also has inherent consistency with the current society's requirement for the all-round development of human beings. It has important theoretical significance for contemporary college students to shape their ideal personality. In modern society, honesty and integrity education is the core goal and content of honesty education. Through honesty and integrity education, it arouses the consciousness of self-education and self-improvement of contemporary college students, and self-training and self-reforming according to the moral requirements of society, especially strengthening personality cultivation and fostering sincere and beautiful feelings. This correct and lofty purpose of life and the great and glorious ideal pursuit show the Chinese traditional culture's understanding and pursuit of the existence value of human beings and become the lofty life value goal that the Chinese nation respects.

Gentleman culture is the realistic need for the confidence building of contemporary Chinese culture. Gentleman culture is an outstanding achievement of Chinese traditional culture. The inheritance and development of gentleman culture is conducive to bringing the energy representing the blood of national culture in China's excellent traditional culture to contemporary society. In the ideological and political education of college students, adding the content of humility, courage, virtue and self-cultivation in the gentleman culture can increase the recognition and attraction of college students in ideological and political education, and promote the independent and conscious acceptance of ideological and political education. By excavating and promoting the culture of gentlemen, the spirit of the gentleman, the way of the gentleman, and the casting of the gentleman's personality in the whole society will surely make the most lush old millennium tree in the vast traditional forest of gentleman culture, and draw new in the new era. branch. The methods of self-cultivation such as "righteous knowledge, mindfulness and positive energy" represented by gentleman, emphasizing self-improvement, self-examination, honesty and keeping promise in gentleman culture are all worth learning and learning for Contemporary College students. Serving the people wholeheartedly, as the core of socialist moral construction, is a selfless dedication of a higher realm. It goes beyond the kindness to all things in the world and points to the domination of
all things in the world - human. Therefore, the gentleman's personality is dedicated to morality and conscientiousness. It is full of profound sense of historical mission and realistic responsibility. It is not only the source of power to realize the value of life, but also the important pillar of the excellent spirit of the Chinese nation.

4. Conclusions

In a word, gentleman culture is an important gene of excellent traditional culture, an important yardstick to measure Chinese traditional morality and ethics, and an energy supply for the self-confidence construction of contemporary Chinese culture. As one of the excellent Chinese cultures, the ideas of honesty and integrity, self-righteousness, and good morality in gentleman culture still exert far-reaching influence on the moral norms of individuals and even society, enriching the theoretical foundation of socialist core values. Chinese traditional culture provides rich nutrition for college students' ideological and political education, and its role and significance are far-reaching. Strengthening the education of excellent traditional culture for college students plays an important role in promoting the ideological and political education of college students and cultivating high-quality talents who have both knowledge and ability and healthy personality. Promoting gentleman culture and practicing gentleman's personality in higher education is an important measure to inherit and carry forward Chinese excellent traditional culture. The practice of the gentleman personality and gentleman culture with the characteristics of the times in the whole society is a powerful measure for the construction of moral culture in contemporary society and an effective way to practice the core values of socialism. The ideal personality of the gentleman attaches importance to the introspection and practice of moral personality, which has profound enlightenment significance for the construction of contemporary college students' moral personality.

References


